

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

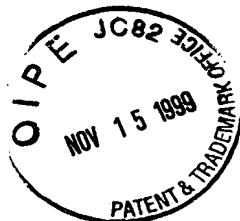
David M. Emerling, et al.

Serial No.: 09/382,851

Filed: August 25, 1999

For: VEHICULAR AUDIO SYSTEM AND ELECTROMAGNETIC  
TRANSDUCER ASSEMBLY FOR USE THEREIN

Attorney Docket No.: LDOS 0230 PUS



Group Art Unit: 2747

Examiner:

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97(b)(1)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Forms PTO/SB08A and PTO/SB08B are being submitted herewith for consideration by the Examiner. These Statements are being filed in accordance with 37 C.F.R. § 1.97(b)(1), i.e., within three months of the filing date of the application.

While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

November 9, 1999  
Date of Deposit

David R. Syrowik  
Name of Person Signing

  
Signature

A copy of each reference listed on the attached Forms PTO/SB08A and PTO/SB08B are included herewith. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

David M. Emerling, et al.

By: 

David R. Syrowik

Reg. No. 27,956

Attorney/Agent for Applicant

Date: November 9, 1999

**BROOKS & KUSHMAN P.C.**

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400

Fax: 248-358-3351